

**ACKNOWLEDGMENT**

STATE OF WASHINGTON  
 COUNTY OF SPOKANE  
 ON THIS 26th day of December, 2012, BEFORE ME PERSONALLY APPEARED WILLIAM M. FARMING, TO ME KNOWN TO BE THE MANAGING MEMBER OF DEEP LAKE LIMITED LIABILITY COMPANY, AND I HAVE READ AND CONSENTED TO THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON THIS BEHALF OF SAID LIMITED LIABILITY COMPANY, I HAVE SIGNED THIS SAID INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC  
*Marinda E. Boyd*  
 PRINTED NAME  
 MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC  
*Marinda E. Boyd*  
 PRINTED NAME  
 MY COMMISSION EXPIRES: \_\_\_\_\_



**ACKNOWLEDGMENT**

STATE OF WASHINGTON  
 COUNTY OF SPOKANE  
 ON THE 26th day of December, 2012, BEFORE ME PERSONALLY APPEARED WILLIAM M. FARMING, TO ME KNOWN TO BE THE PRESIDENT OF DEEP LAKE CONDOMINIUM ASSOCIATION, INC., THE INCORPORATED ENTITY THAT EXECUTED THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON THIS BEHALF OF SAID CORPORATION, I HAVE SIGNED THIS SAID INSTRUMENT ON BEHALF OF SAID CORPORATION.  
 GIVEN UNDER MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC  
*Marinda E. Boyd*  
 PRINTED NAME  
 MY COMMISSION EXPIRES: 12/31/13  
 SIGNATURE: *Marinda E. Boyd*

**SECOND AMENDED SURVEY - DEEP LAKE CONDOMINIUM**  
**SECTION 26, TOWNSHIP 39 NORTH, RANGE 41 EAST, W.M.**  
**STEVENS COUNTY, WASHINGTON**

**LEGEND**

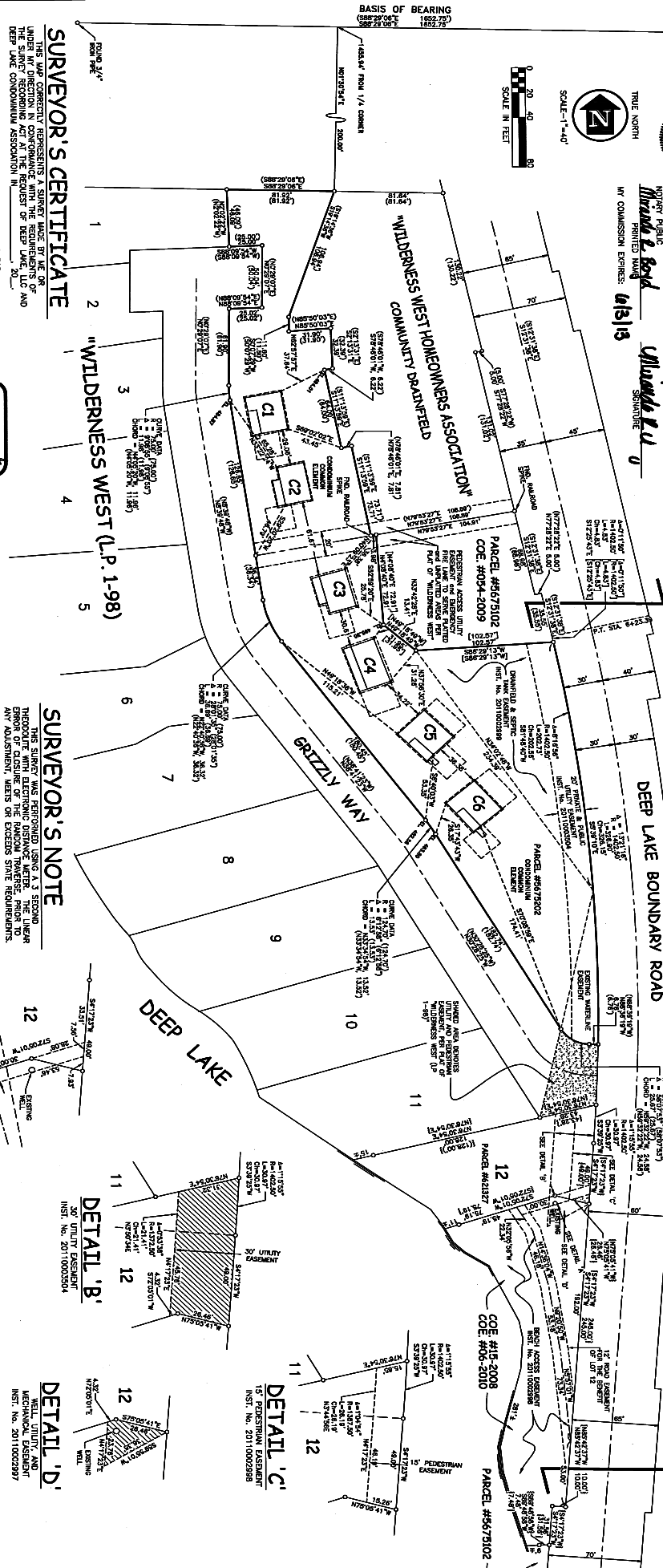
- 0 ..... ROAD 3/2" REAR W/ALUMINUM CAP, UNLESS OTHERWISE NOTED, P.S. No. 24250.
- ( ) ..... INFORMATION AS SHOWN ON AMENDED SURVEY - DEEP LAKE CONDOMINIUM ASSOCIATION, INC. RECORDS OF STEVENS COUNTY, WASHINGTON, COE #054-2009.
- [ ] ..... INFORMATION AS SHOWN ON BOUNDARY LINE ADJUSTMENT COE #054-2009.
- [ ] ..... INFORMATION AS SHOWN ON RECORDS OF SURVEY INST. No. 2006-001015, RECORDS OF STEVENS COUNTY, WASHINGTON.

**AUDITOR'S CERTIFICATE**

THIS INSTRUMENT HAS BEEN FILED FOR RECORD IN THE PUBLIC RECORDS OF STEVENS COUNTY, WASHINGTON, AND I HAVE REVIEWED THE SAME AND FIND THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE WASHINGTON PUBLIC RECORDS ACT, AND I HAVE THEREFORE RECORDED THE SAME IN THE PUBLIC RECORDS OF STEVENS COUNTY, WASHINGTON, ON THE 26th day of December, 2012.  
 COUNTY CLERK  
*Tim Gentry*  
 COUNTY AUDITOR  
 F. A. Gentry  
 DEPUTY  
 4/18/00  
 FEE

**BASIS OF BEARING**

INFORMATION AS SHOWN ON AMENDED SURVEY - DEEP LAKE CONDOMINIUM ASSOCIATION, INST. No. 2007-000860, RECORDS OF STEVENS COUNTY, WASHINGTON, ALSO BE "WILDERNESS WEST" DEEP LAKE CONDOMINIUM ASSOCIATION, INST. No. 2011000298, RECORDS OF STEVENS COUNTY, WASHINGTON.



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR SECTION 26, TOWNSHIP 39 NORTH, RANGE 41 EAST, W.M., STEVENS COUNTY, WASHINGTON, WERE PREPARED BY ME OR UNDER MY DIRECTORSHIP IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THE REQUIREMENTS OF DEEP LAKE CONDOMINIUM ASSOCIATION, INC. INST. No. 2011000298.

**SURVEYOR'S NOTE**

THIS SURVEY WAS PERFORMED USING A 3 SECOND TOTAL STATION. THE SURVEYOR HAS REVIEWED THE RECORDS OF SURVEY OF THE WILDERNESS WEST (L.P. 1-98) AND DEEP LAKE CONDOMINIUM ASSOCIATION, INST. No. 2011000298, PRIOR TO ANY ADJUSTMENT. MEASUREMENTS EXCEED STATE REQUIREMENTS.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR SECTION 26, TOWNSHIP 39 NORTH, RANGE 41 EAST, W.M., STEVENS COUNTY, WASHINGTON, WERE PREPARED BY ME OR UNDER MY DIRECTORSHIP IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THE REQUIREMENTS OF DEEP LAKE CONDOMINIUM ASSOCIATION, INC. INST. No. 2011000298.



**DATUM**  
 ELEVATION DATUM IS ASSUMED

**NOTE**  
 ALL CONDITIONS, EASEMENTS, RIGHTS OF WAY, ETC. SHOWN ON THIS SURVEY MAP AND PLANS ARE SHOWN AS SHOWN ON THE RECORDS OF SURVEY OF THE WILDERNESS WEST (L.P. 1-98) AND DEEP LAKE CONDOMINIUM ASSOCIATION, INST. No. 2011000298, PRIOR TO ANY ADJUSTMENT. MEASUREMENTS EXCEED STATE REQUIREMENTS.

**DETAIL 'A'**  
 7' FEEDSTOCK EASEMENT  
 INST. No. 2011000298

**DETAIL 'B'**  
 30' UTILITY EASEMENT  
 INST. No. 2011000298

**DETAIL 'C'**  
 15' FEEDSTOCK EASEMENT  
 INST. No. 2011000298

**DETAIL 'D'**  
 WELL UTILITY AND  
 WASTEWATER EASEMENT  
 INST. No. 2011000298

**Thomas A. Smith and Associates, LLC**  
 CONSULTING ENGINEERS  
 NEWPORT, WASHINGTON, 99156  
 (509) 447-5626

**SECOND AMENDED SURVEY - DEEP LAKE CONDOMINIUM**

SHEET TITLE: \_\_\_\_\_  
 SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
 DATE: \_\_\_\_\_

